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**Mohanlal Sukhadia University  
Udaipur (Raj.)**

**Syllabus**

**Scheme of Examination and Courses of Study**

**FACULTY OF HUMANITIES**



**M.A. PHILOSOPHY**

Previous Examination : 2005-2006

Final Examination : 2006-2007

**2007-2008**  
**2008-2009**

**Edition : 2005**

**Price : Rs.20/-**



## POST GRADUATE PROGRAMME

1. At each of the Previous and Final Year Examination in a subject, a candidate must obtain for a pass (i) at least 36 % marks of the aggregate marks in all the papers prescribed at the examination, and (ii) atleast 36% marks in practical, wherever prescribed, at the examination; provided that if a candidate fails to secure 25% marks in each individual paper of theory at any of the examination and also in the Dissertation; wherever prescribed, he/she shall be deemed to have failed at the examination, notwithstanding his/her having obtained the minimum percentage of marks required in the aggregate for the examination. Division will be awarded at the end of the Final Examination of the combined marks obtained at the Previous and the Final Examinations taken together as noted below. No Division will be awarded at the Previous Examination.

First Division	: 60 Percent	of the total aggregate
Second Division:	48 Percent	marks of Previous and
Third Division	: 36 Percent	Final year taken together

**Note :** The candidate is required to pass separately in theory and practicals.

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2. Dissertation may be offered by regular students only in lieu of one paper of Final Year Examination as prescribed in the syllabus of the subject concerned. Only such candidates will be permitted to offer dissertation who have secured atleast 50% marks in the aggregate at the previous examination.

**Note:** Dissertation shall be type-written and shall be submitted in triplicate, so as to reach the Controller of Examinations atleast two weeks before the commencement of Examination.

3. There shall be atleast eight theory in Post-Graduate Examination, 4 in Previous and 4 in Final year examinations of 100 marks each unless and otherwise prescribed. The non-credit papers wherever prescribed will remain as such. The marks of these non-credit papers will not be counted for division but passing in the same is compulsory.
4. Each theory paper will be of three hours duration.
5. Wherever practicals are prescribed the scheme will be included in the syllabus.
6. A candidate who has completed a regular course of study for one academic year and Passed M.A. / M.Sc./ M.Com. Previous Examination of the university shall be admitted to the Final Year

Examination for the degree of Master of Arts / Master Of Science / Master of Commerce provided that he / she has passed in atleast 50% of the papers at the previous examination by obtaining atleast 36% marks in each such paper.

- (a) For reckoning 50% of the papers at the previous examination, practical will be included and one practical will be counted as one paper.
  - (b) Where the number of papers prescribed at the previous examination is an odd number it shall be increased by one for the purpose of reckoning 50% of the paper.
  - (c) Where a candidate fails for want of securing minimum aggregate marks but secured 36% marks in atleast 50% of the papers, he/she will be exempted from re-appearing in those papers in which he/she has secured 36% marks.
  - (d) Where the candidate secures requisite minimum percentage in the aggregate of all the papers but fails for want of the requisite minimum percentage of marks prescribed for each individuals paper he/she shall be exempted from re-appearing in such paper (s) in which he / she has secured atleast 25% marks.
7. A candidate who has declared fail at the Final Year Examination for the degree of Master of Science / Arts, Commerce shall be exempted



from re-appearing in a subsequent year in the following papers :

- (a) Where a candidate fails for want of securing the minimum percentage in the aggregate marks, he/she shall be exempted from re-appearing in such paper (s) Practical (s). Dissertation in which he/she has secured atleast 36% marks; provided he/she is passing in atleast 55% of the papers. (Here passing in each paper requires 36% marks).
- (b) Where a candidate secures the minimum requisite including dissertation wherever prescribed but fails for want of minimum percentage of marks prescribed for in each individual paper / dissertation, he / she shall be exempted from reappearing in such paper (s) dissertation in which he/she has secured atleast 25% marks provided he/she is passing in atleast 50% of the paper (here passing in each paper requires 25% marks)

## M.A. PHILOSOPHY 2005-2006

There shall be **EIGHT PAPERS** of 3 hours duration carrying 100 marks each out of which the **FIRST FOUR** shall be for M.A. (Previous) class and the **remaining FOUR PAPERS** for M.A.(Final). Paper V is compulsory.

### M.A. (PREVIOUS) PHILOSOPHY 2005-06

PAPER - I : PROBLEMS OF INDIAN PHILOSOPHY

PAPER - II : HISTORY OF WESTERN PHILOSOPHY

PAPER - III : MORAL PHILOSOPHY

PAPER - IV : LOGIC

### M.A. (FINAL) PHILOSOPHY 2006-07

PAPER - V : CONTEMPORARY WESTERN  
PHILOSOPHY

#### OPTIONALS

VI, VII, VIII : **Any THREE** from the following

- A. : GANDHIAN PHILOSOPHY
- B. : PHILOSOPHY OF FREEWILL
- C. : PHILOSOPHY OF RELIGION
- D. : EXISTENTIALISM
- E. : POLITICAL AND SOCIAL PHILOSOPHY



- F. : AESTHETICS  
G. : JAINA ETHICS  
H. : JAINA LOGIC AND METAPHYSICS  
I. : PHILOSOPHY OF LAW  
J. : PHILOSOPHY OF VALLABHACHARYA  
K. : PHILOSOPHY OF SCIENCE

**M.A. (PREVIOUS) PHILOSOPHY  
2005-06**

**PAPER - I  
PROBLEMS OF INDIAN PHILOSOPHY**

**Metaphysical Problems :**

**UNIT-I**

Problem of reality in the Vedas and the Upanisadas, Causality (Satkarvayada, Asatkaryavada and Prati-tyasmutpada) with reference to Samkhya, Nyaya, Buddhism.

**UNIT-II**

Doctrine of Momentariness; Dravya, Guna and Paryaya in Jainism.

**UNIT-III**

Vaiseshika. Padarthas with Special reference to Samanya, Samvaya and Abhava, Self in all the systems of Indian Philosophy.

**Epistemological Problems :**

**UNIT-IV**

Nature of knowledge (Nyaya, Jainism, Mimansa and Vedanta), Validity and Invalidity of knowledge, Error (Nyaya, Samkhya, Mimansa and Vedanta), Sources of Right Knowledge, (Nyaya, Vedanta, Jainism and Buddhism), Naya and Syadvada in Jainism.



Axiological Problems :

**Unit-V**

Ethics and Mysticism in the Upanisadas, Karma Yoga and Karma Samnyasa in the Gita, Karma and Freedom, Doctrine of Ahimsa, Concept of Moksa and Means of Attaining it according to Vedanta, Jainism, Buddhism and Samkhya.

**Books Recommended :**

1. R.D.Ranade : Constructive Survey of Upanisadic Philosophy
2. S.Radhakrishnan : Indian Philosophy
3. Hiriyanna : An Outline of Indian Philosophy
4. Das Gupta : History of Indian Philosophy
5. S.C.Chatterjee : Nyaya Theory of Knowledge Chapters I to V, XI, XII and XVII.
6. Kailash Chandra Shastri : Jain Nyaya pp.165 to 295 and pp 295 to 317.
7. B.G.Tilak : Karma Yoga Sastra, Chapter XI and XII.
8. K.C.Sogani : Ethical Doctrines in Jainism Chapter-III

9. I.C.Sharma : Ethical Philosophies of India
10. D.M.Dutta : Six Ways of Knowing
11. ब्रजनारायण शर्मा : भारतीय दर्शन में अनुमान
12. डॉ. एन. के. शर्मा : भारतीय दर्शन की समस्याएँ
13. डॉ. एन. के. देवराज : भारतीय दर्शन
14. डॉ. बंदिस्ट (संपा.) : भारतीय दार्शनिक निबन्ध
15. महेश भारतीय : भारतीय दार्शनिक समस्याएँ



**PAPER - II**  
**HISTORY OF WESTERN PHILOSOPHY**

**UNIT-I**

1. Sophists : Teaching, Ethics, Followers  
(i) Protogoras (ii)Georgious
2. Socrates : Socratic Problem, Socratic  
Method, Ethics
3. Plato : Theory of Knowledge,  
Theory of Ideas, Theories of  
Soul and God.
4. Aristotle : Causal Theory, Matter and  
Form, Theology

**UNIT-II**

5. Aquinas : Faith & Reason, Theory of  
Knowledge, Metaphysics,  
Theology, Concept of Soul,  
Ethics.
6. Rene Descartes : Philosophical Method,  
Method of Doubt & Criterion  
of Knowledge, Existence of  
the External World, Rela-  
tion of Mind & Body,  
Concept of God.

**UNIT-III**

7. Beruch Benedict Spinoza : Substance, Attributes &  
Modes, Theory of Know-  
ledge, Mind Body Problem,  
Parallelism, Pantheism.

8. Leibnitz : Monadology, Mind Body  
Problem, The Doctrine of  
Pre-established Harmony,  
Problem of Freedom & Evil,  
Concept of God.
9. John Locke : Refutation of Innate Idea,  
Nature of Knowledge,  
Origin & Sources of  
Knowledge, Primary and  
Secondary Qualities,  
Validity of Knowledge,  
Kinds of Knowledge.

**UNIT-IV**

10. George Berkeley : Refutation of Abstract Ideas,  
Refutation of Matter,  
Idealism, Esse est Percipi,  
Concept of God.
11. David Hume : Theory of Knowledge,  
Causality, Refutation of  
self, Concept of External  
World, Scepticism.

**UNIT-V**

12. Immanuel Kant : Copernican Revolution, The  
Critical Philosophy, Probabi-  
lity of Synthetic. A priori  
Judgement, Time & Space,  
Categories of Understan-  
ding, Validity of Judge-



ment, the Unity of Self-Consciousness, Knowledge of Things-in-themselves, Impossibility of metaphysics.

13. George Wilhelm Hegel : The Problem of Philosophy, The Dialectical Method, Thought & Being, Logic & Metaphysics, Philosophy of Nature & Philosophy of Mind.

**Books Recommended :**

1. दयाकृष्ण (संपा.) : पाश्चात्य दर्शन का इतिहास (भाग-1 और भाग-2) राजस्थान हिन्दी ग्रन्थ अकादमी, जयपुर
2. W.T.Stance : A Critical History of Greek Philosophy
3. Frank Thilly : A History of Philosophy, Pub.Central Book Depot, Allahabad.
4. D.J.O.Conner : A Critical History of Western Philosophy
5. S.T.Jones : History of Western Philosophy
6. Wright : History of Modern Philosophy

7. Falkenberg : History of Modern Philosophy
8. Warnock : English Philosophy since 1900
9. Passmore : A Hundred Years of Philosophy
10. Copleston : History of Western Philosophy.
11. जगदीश सहाय श्रीवास्तव : पाश्चात्य दर्शन की दार्शनिक प्रवृत्तियां
12. जगदीश सहाय श्रीवास्तव : ग्रीक दर्शन का वैज्ञानिक इतिहास
13. याकूब मसीह : पाश्चात्य दर्शन



**PAPER - III**  
**MORAL PHILOSOPHY**

1- The following topics are prescribed from the book "Ethics" by W.Frankana

**UNIT-I ✓**

Nature of Moral Philosophy, Morality as Social Enterprise, Deontological Theories of right.

**UNIT-II ✓**

Ethical and Psychological Egoism, Kant's Theory

**UNIT-III ✓**

Principle of Justice : Equality - Intrinsic Value and the Good Life

**UNIT-IV**

Meaning and Justification of Ethical Judgement, Environmental Ethics.

2- The following topics from the book "Principia Ethics" by G.E. Moore are prescribed:

**UNIT-V**

(1) Indefinability of Good (2) Naturalistic Fallacy (Chapter 1,5, & 6 )

**Books Recommended :**

1. Bradt : Ethical Theory

2. Hudson, W.D. : Modern Moral Philosophy
3. Pabel and Schiler : Ethical Theory (Ed.)
4. डॉ. सुरेन्द्र वर्मा : नीतिशास्त्र की समकालीन दर्शन प्रवृत्तियाँ (म.प्र.हिन्दी ग्रन्थ अकादमी)
5. डॉ. वेदप्रकाश शर्मा : नीतिशास्त्र की भूमिका (एलाइड पब्लिशर्स)
6. डॉ. वेदप्रकाश शर्मा : अधिनीतिशास्त्र के मूल सिद्धान्त
7. नीतिशास्त्र मीमांसा : प्रकाशक - बिहार हिन्दी ग्रन्थ अकादमी, भोलानाथ तिवारी (Hindi Translation of "Principia Ethica" by G.E. Moore)
8. O.P.Dwivedi : World Religions and Environment.
9. Prof.H.M. Joshi : Traditional and Contemporary Ethics (Indian and Western).



## PAPER - IV L O G I C

The question paper shall be divided into TWO sections. Atleast two questions are to be attempted from each section.

### SECTION - A

The following readings are prescribed from the book "Readings and Logic" by M.Copie and Gould:

#### UNIT-I

1. B.Russell : Aristotle's Logic
2. Hegel : Refuting the Laws of Thought

#### UNIT-II

3. B.Russell : A Defence of Law of Excluded Middle
4. B.Russell : The Principle of Induction

### SECTION - B

The following topics are prescribed from the book "An Introduction of Logic" by M.Copie:

#### UNIT-III

The Value of Special Symbols - The Symbols for Conjunction, Negation and Disjunction - Conditional Statements and Material Implication.

#### UNIT-IV

Arguments Forms and Arguments - Statement Forms and Statements. Quantifiers.

#### UNIT-V

Formal Proof of Validity - Proof of Invalidity Singular Propositions - Quantification - Traditional Subject - Predicate Propositions, Rules for Derivation in Predicate Logic.

#### Books Recommended :

1. Copie : Symbolic Logic
2. Besson and Connor : Introduction to Symbolic Logic
3. आर. एस. मिश्रा : पाश्चात्य दर्शन राजस्थान हिन्दी ग्रन्थ अकादमी, जयपुर
4. इरपिंग एस.कापी (अनुवाद) : प्रतीकात्मक तर्कशास्त्र (संगमलाल पाण्डे)
5. संगमलाल पाण्डे : तर्कशास्त्र का परिचय