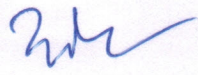


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SYLLABUS
PHILOSOPHY

M.A (P&F)
(2020-21)

Only For Session
2020-21


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भरतपुर (राज.)

MAHARAJA SURAJMAL BRIJ UNIVERSITY, BHARATPUR

SYLLABUS

M.A. PHILOSOPHY(P&F)

(ANNUAL SCHEME 2020-21)

M.A. PHILOSOPHY

Scheme for Collegiate as well as non-Collegiate Candidate

There shall be nine papers in all, four papers in M.A. Previous and Five in M.A. Final. All the four papers in M.A. Previous will be compulsory.

Note: There is no provision for Thesis/Dissertation/Survey report/Field work, in

M.A. Philosophy Programme

M.A. (Previous)

(All the papers are compulsory)

Time: 3 hrs. each

1. Paper I Ethics (Indian and Western) 100 Marks
2. Paper II Logic (Indian and Western) 100 Marks
3. Paper III Epistemology (Indian and Western) 100 Marks
4. Paper IV Metaphysics (Indian and Western) 100 Marks

Note: Each paper will contain two parts and ten questions. Candidate is required to attempt five questions in all, selecting at least two questions from each part. All questions carry equal marks

PAPER-I: ETHICS (INDIAN AND WESTERN)

Note: The paper will contain ten questions having five questions in each of the two sections. The candidates are required to attempt five questions in all selecting at least two questions from each section. All questions carry equal marks.

Max. Marks: 100

Time: 3 hrs.

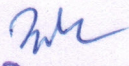
Part-I (Indian Ethics)

1. Rta and Satya.
2. Yoga and Kshema.
3. Karmayoga, Svadharma and lokasangraha of the Bhagavadgita.
4. Yama and Niyama of Yoga.

Part II (Western Ethics)

1. अधि-नीतिशास्त्र के मुख्य सिद्धान्त, वेद प्रकाश वर्मा, एलाइड पब्लिशर्स लिमिटेड, नई दिल्ली, अध्याय-1,3,4,6.

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PAPER II - LOGIC (INDIAN AND WESTERN)

Note: The paper will contain ten questions having five questions in each of the two sections. The candidates are required to attempt five questions in all selecting at least two questions from each section. All questions carry equal marks

Max. Marks: 100

Time: 3 hrs.

Part-I (Indian Logic)

Definition of Inferential cognition (Anumana Pramana) and Anumana as Indian theory of Inference, Indian Logic: Characterization of the Constituents (Ghatak paksha, hetu, sadhya) of Inference/anumana, Nature and role of Sad Hetu in inference/anumana, Characterizations of a sad hetu

Types of inferential process (svārtha, parārtha etc.), Inferential schema and its Constituent sentences (avayava).

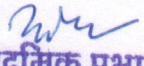
Nature of Relation of Pervasion (Vyapti/invariable co-presence), Analysis of constituents of vyapti.

Part II (Western Logic)

Logic, Propositions, Arguments, Validity, Truth, Definitions, Fallacies, Aristotelian classification of categorical propositions, Venn diagram technique of testing the validity of syllogisms, Truth-functions: negation, conjunction, disjunction, implication and Equivalence, inter-definability of truth functions.

(Symbols are to be adopted as given in Irving M. Copy).

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PAPER III: EPISTEMOLOGY (INDIAN AND WESTERN)

Note: The paper will contain ten questions having five questions in each of the two sections. The candidates are required to attempt five questions in all selecting at least two questions from each section. All questions carry equal marks.

Max. Marks: 100

Time: 3 hrs.

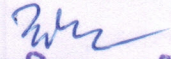
Part I (Indian Epistemology)

1. Knowledge as quality of the Self: Nyaya, Jainism and Ramanuja.
2. Prama, Aprama:
 - (a) Definition and criteria of Prama according to Mimansa, Nyaya, Buddhism and Advaita Vedanta
 - (b) Pramanas: pratyaksa, anumana, shabda, upamana, arthapatti, anupalabधि
 - (c) kinds of Aprama.
3. Pramanyavada: The theories of Nyaya, Mimansa, Buddhism, Samkhya and Jainism

Part II (Western Epistemology)

1. Nature and definition of knowledge, belief and knowledge.
2. Theories of knowledge: Plato, Augustine, Leibnitz, Locke, Berkeley, Hume and Kant

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PAPER IV: METAPHYSICS (INDIAN AND WESTERN)

Note: The paper will contain ten questions having five questions in each of the two sections. The candidates are required to attempt five questions in all selecting at least two questions from each section. All questions carry equal marks

Max Marks: 100

Time: 3 hrs.

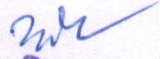
Part-I (Indian Metaphysics)

1. The criteria to distinguish between the real and the unreal
2. Theory of reality according to:
 - (a) Charvaka
 - (b) Samkhya-yoga: Purush, Prakriti and their Relationship: Creation.
 - (c) Nyaya Vaisheshika: Seven Categories
 - (d) Jainism : Nature and kinds of Dravya.
 - (e) Buddhism:
 - (i) Nature and kinds of Dharma,
 - (ii) Vijnanvada.
 - (ii) Shunyavada.
 - (f) Sankara : Brahman, Maya, Jiva, Jagat.
 - (g) Ramanuja : Brahman, Jagat
3. Man: self as Atman, nairatmyavada, Atman and Jiva, the jiva as karta, bhokta and jnata, different perspectives.

Part-II (Western Metaphysics)

1. Metaphysics: Possibility, scope and concerns.
2. Substance: Plato, Aristotle's, Descartes, Spinoza, Leibnietz and Berkeley.
3. Mind and Body: Dualism and Materialism, contemporary debates

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M.A. (Final)


Max Marks: 100

Time: 3 hrs.

There will be five papers in all, paper V and IX are compulsory and papers VI, VII and VIII are optional. The candidates are required to select three optional papers out of the following list of papers:

1. Political Philosophy
2. Philosophy of Religion
3. Philosophy of History
4. Advaita Vedanta
5. Jainism
6. Buddhism
7. Nyaya-Vaishesika
8. Philosophical Counseling

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Compulsory Paper V and IX

**PAPER V: EARLY TWENTIETH CENTURY MOVEMENTS, IN
WESTERN PHILOSOPHY**

Max Marks: 100

Time: 3 hrs.

Note: The paper will contain nine questions having three questions in each section. Candidates are required to attempt five questions in all selecting at least one question from each section

Section : A

Bradley:- Appearance and Reality : Digress of Truth and Reality, Doctrine of Internal Relations.

Moore:- Refutation of Idealism, Defense of Common sense, Distinction between Meaning and Analysis.

Section : B

Wittgenstein:- Concept of Philosophy, Philosophy and Language, Meaning and Use.

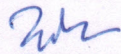
James:- Criticism of Absolutism, Rationalism and Empiricism, Pragmatic Theory of Truth.

Section : C

Marx :- Criticism of Hegelian Absolutism. Material Priority over Consciousness, Dialectic and Historicity

Sartre:- Existence and Essence, Man and Freedom for itself and In-itself

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PAPER IX : ESSAY

Max Marks: 100

Time: 3 hrs.

Note: In this paper candidates are required to write a long essay of 3000 to 5000 words on any ONE topic out of the nine given.

The paper will have three topics each from the following three sections.

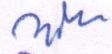
Section : A

1. Moksha
2. Karmavada
3. Theories of Error
4. Karya-karana Sambandha
5. The Self

Section : B

1. Plato's theory of ideas
2. Aristotle's theory of matter and form
3. Proofs for the existence of God
4. The Dialectical Method
5. Spinoza's theory of substance.

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Optional Papers VI, VII and VIII (1)

1. POLITICAL PHILOSOPHY

Note: The paper will contain ten questions having five questions in each of the two sections. The candidates are required to attempt five questions in all selecting at least two questions from each section. All questions carry equal marks.

Max Marks: 100

Time: 3 hrs.

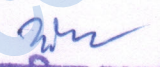
Section : A

Plato, Locke, J.S. Mill

Section : B

Marx, Manu, Kautilya.

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2. PHILOSOPHY OF RELIGION

Note: The paper will contain ten questions having five questions in each of the two sections. The candidates are required to attempt five questions in all selecting at least two questions from each section. All questions carry equal marks.

Max Marks: 100

Time: 3 hrs.

John H. Hick : Philosophy of Religion, Prentice Hall of India

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Optional Papers VI, VII and VIII (3)

3. PHILOSOPHY OF HISTORY

Note: The paper will contain ten questions having five questions in each of the two sections. The candidates are required to attempt five questions in all selecting least two questions from each section. All questions carry equal marks.

Max Marks: 100

Time: 3 hrs.


Section A

Carr, E.H. : What is History? Macmillan, 1961, Hindi Translation by Ashok Chakradhar, 1976

Section B

Popper, Karl R.: The Poverty of Historicism.

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Optional Papers VI, VII and VIII (4)

4. ADVAITA VEDANTA

Note: The paper will contain nine questions having three questions in each section. The candidates are required to attempt five questions in all selecting at least one question from each section. All questions carry equal marks

Max Marks: 100

Time: 3 hrs.

1. Brahma Sutra: Sankara Bhashya. The following Sutras only:

Section : A

Adhyaya 1 Pada 1 Adhyaya Bhashya and Sutras 1 to 4.

Adhyaya 2 Pada 1 Sutras 1 to 36

Adhyaya 2 Pada 2 Sutras 18 to 20,

Adhyaya 2. Pada 3 Sutras 17, 29-32, 40, 43-53.

Section: B

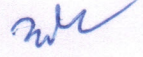
Adhyaya 3 Pada 1 Sutras 1 to 8.

Adhyaya 3 Pada 2 Sutras 11 to 23,

Adhyaya 3 Pada 3 Sutras 1 to 19 and 27, 28.

Adhyaya 4 Pada 4 Sutras 3, 14, 15, 19, 22, 23,

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Optional Papers VI, VII and VIII (5)

5. JAINISM

Note: The paper will contain nine questions having three questions in each section. The candidates are required to attempt five questions in all selecting at least one question from each section. All questions carry equal marks.

Max Marks: 100

Time: 3 hrs.


Section : A

Anantvirya : Prameyaratnamala, translated by Pandit Hira Lal Jain, Chowkhambha, Varanasi, 1964

Section : B

Umaswami: Tattvartha Sutra with Pujoyapada's Sarvartha Sidhitika, Chapter 2, 5, 10.

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Optional Papers VI, VII and VIII (6)

6. BUDDHISM

Note: The paper will contain nine questions having three questions in each section. The candidates are required to attempt five questions in all selecting at least one question from each section. All questions carry equal marks

Max Marks: 100

Time: 3 hrs.

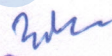
Section : A

Vasubandhu : Vigyaptimatrata Siddhi

Section : B

Nagarjuna : Mulamadhyamika karika

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Optional Papers VI, VII and VIII (7)

7. NYAYA-VAISHESIKA

Note: The paper will contain ten questions having five questions in each of the two sections. The candidates are required to attempt five questions in all selecting at least two questions from each section. All questions carry equal marks

Max Marks: 100

Time: 3 hrs.

Nyaya-Sutra

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Optional Papers VI, VII and VIII (8)

8. PHILOSOPHICAL COUNSELLING

Note: The paper will contain ten questions having five questions in each of the two sections. The candidates are required to attempt five questions in all selecting at least two questions from each section. All questions carry equal marks.

Max Marks: 100

Time: 3 hrs.

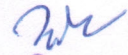
Section A

- Nature and Definition of Philosophical Counselling.
- Counselling as a Solution to Human Problems.
- Philosophical Practice versus Psychology.

Section B

- Counsee - Counsellor Relationship
- Counsellor's Skills.
- Values in Counselling.
- Basic Approaches and Trends of Philosophical Counselling.
- Types of Philosophical Counselling
- Counselling Process

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